

# Housing Management and Almshouses Sub (Community and Children's Services) Committee

Date: MONDAY, 22 MARCH 2021

Time: 11.00 am

Venue: VIRTUAL MEETING – ACCESSIBLE REMOTELY

**Members:** John Fletcher (Chairman)

Mary Durcan (Deputy Chairman)

Randall Anderson Marianne Fredericks Alderman David Graves

Dhruv Patel Susan Pearson William Pimlott Peter Bennett

The Revd Stephen Haines

Ruby Sayed

Enquiries: Julie.Mayer@cityoflondon.gov.uk

#### Accessing the virtual public meeting:

Members of the public can observe this virtual public meeting at link below: https://youtu.be/1W0UIBx-AYA

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

#### **AGENDA**

#### Part 1 - Public Reports

#### 1. APOLOGIES

### 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### MINUTES

To approve the public minutes and non-public summary of the meeting held on 12<sup>th</sup> January 2021.

For Decision (Pages 1 - 6)

#### 4. OUTSTANDING ACTIONS

The Sub Committee is asked to note the Outstanding Actions List.

For Information

(Pages 7 - 8)

#### 5. **DEBT RECOVERY POLICY**

Report of the Director of Community and Children's Services.

For Decision

(Pages 9 - 18)

#### 6. **INCOME RECOVERY POLICY**

Report of the Director of Community and Children's Services.

**For Decision** 

(Pages 19 - 28)

#### 7. SAFEGUARDING POLICY REVIEW

Report of the Director of Community and Children's Services.

For Decision

(Pages 29 - 42)

# 8. CONCRETE TESTING & REPAIRS TO GOLDEN LANE AND MIDDLESEX STREET ESTATES - GATEWAY 6 - OUTCOME REPORT

Report of the Director of Community and Children's Services.

For Decision

(Pages 43 - 54)

# 9. DECENT HOMES WORKS TO PROPERTIES PREVIOUSLY OMITTED FROM PROGRAMMES (CALL-BACKS 2017-2020): GATEWAY 6 - OUTCOME REPORT

Report of the Director of Community and Children's Services.

**For Decision** 

(Pages 55 - 62)

#### 10. HOUSING MAJOR WORKS PROGRAMME - PROGRESS REPORT

Report of the Director of Community and Children's Services.

For Information

(Pages 63 - 72)

## 11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE

#### 12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

#### Part 2 - Non-Public Reports

#### 14. NON-PUBLIC MINUTES

To approve the non-public minutes of the meeting held on 12th January 2021.

**For Decision** 

(Pages 73 - 76)

- 15. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE
- 16. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

#### Confidential

17. REVIEW OF INVOLVEMENT AND ENGAGEMENT FUNCTIONS

Report of the Director of Community and Children's Services.

For Decision